



State of Delaware
 Public Employment Relations Board
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NOTICE OF BARGAINING UNIT CLARIFICATION

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), COUNCIL 81, LOCAL 837, :
 :
 :
 : **Representation Petition 26-05-1543**
 and : (CLARIFICATION)
 :
 :
 DELAWARE DEPARTMENT OF TRANSPORTATION, :
 DIVISION OF TRANSPORTATION SOLUTIONS AND :
 DIVISION OF MAINTENANCE AND OPERATIONS. :

AFSCME LOCAL 837 filed a petition seeking to clarify the composition of the Dept. of Transportation bargaining unit defined in DOL Case 13 to specifically and exclusively include the following positions:

| <u>Position Code</u> | <u>Hours/Week</u> | <u>Position Title</u> |
|----------------------|-------------------|--------------------------------------|
| UAAA55 | 37.5 | Administrative Specialist |
| UCCD01 | 37.5 | Assistant Area Supervisor |
| UCCB01 | 37.5 | Automotive Supervisor I |
| UCCB02 | 37.5 | Automotive Supervisor II |
| UGCA54 | 37.5 | Conservation Technician IV |
| UFBA11 | 37.5 | Engineering Technician I |
| UFBB01 | 40 | Engineering Technician I |
| UFBA12 | 37.5 | Engineering Technician II |
| UFBB02 | 40 | Engineering Technician II |
| UFBA13 | 37.5 | Engineering Technician III |
| UFBB03 | 40 | Engineering Technician III |
| UCCE16 | 37.5 | Graphics & Printing Supervisor |
| UCCZ15 | 37.5 | Highway Equipment Superintendent |
| UFAB05 | 37.5 | Intelligent Trans Sys Supervisor |
| UFAB01 | 37.5 | Intelligent Trans Sys Techn I |
| UFAB02 | 37.5 | Intelligent Trans Sys Tech II |
| UFAB03 | 37.5 | Intelligent Trans Sys Tech III |
| UFAB04 | 37.5 | Intelligent Trans Syst Tech IV |
| UCCD02 | 37.5 | Maintenance Area Supervisor I |
| UCCD03 | 37.5 | Maintenance Area Supervisor II |
| UAGD11 | 37.5 | Purchasing Svc Coordinator I |
| UGCE01 | 37.5 | Roadside Environmental Spec |
| UCCM03 | 37.5 | Traffic Sign Installation Supervisor |

WHEREFORE, the petitioned-for positions are represented for purposes of collective bargaining and included in the bargaining unit currently represented by AFSCME Local 837.

IT IS SO ORDERED.

 Deborah L. Murray-Sheppard
 Executive Director, PERB

DATED: **May 13, 2026**

This Notice should remain posted for a period of thirty (30) days.